

**FEC
FORM 3**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

2015 JAN 22 AM 11:16

Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

CAMPOS FOR CONGRESS

ADDRESS (number and street)

4229 REDLINE DRIVE



Check if different
than previously
reported. (ACC)

LAKEWOOD

CA

90713

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C 00513721

3. IS THIS
REPORT



NEW
(N)

OR



AMENDED
(A)

CA

38

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M

D D

Y Y Y Y

in the
State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M

D D

Y Y Y Y

in the
State of

5. Covering Period

1 1

2 5

2 0 1 4

through

1 2

3 1

2 0 1 4

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer TRACY CAMPOS

Signature of Treasurer

Tracy Campos

Date

0 1

1 5

2 0 1 4

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3
(Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

CAMPOS FOR CONGRESS

Report Covering the Period:

From:

11 / 25 / 2014

To:

12 / 31 / 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	0 0 0	0 0 0
(b) Total Contribution Refunds (from Line 20(d))		
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0 0 0	0 0 0
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	0 0 0	0 0 0
(b) Total Offsets to Operating Expenditures (from Line 14)		
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	0 0 0	0 0 0
8. Cash on Hand at Close of Reporting Period (from Line 27)	1 0 6 5 8 5	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	5 9 4 6 8 2	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

CAMPOS FOR CONGRESS

Report Covering the Period:

From:

11 / 25 / 2014

To:

12 / 31 / 2014

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
(i) Itemized (use Schedule A).....
(ii) Unitemized.....
(iii) TOTAL of contributions from individuals
(b) Political Party Committees.....
(c) Other Political Committees (such as PACs).....
(d) The Candidate.....
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0	0	0
0	0	0
0	0	0

0	0	0
0	0	0
0	0	0

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

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13. LOANS:

- (a) Made or Guaranteed by the Candidate.....
(b) All Other Loans.....
(c) TOTAL LOANS (add Lines 13(a) and (b)).....

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

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15. OTHER RECEIPTS (Dividends, Interest, etc.)

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16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....

0	0	0
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0	0	0
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DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

0 0 0

0 0 0

18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed
by the Candidate.....

5 0 0 0 0

5 0 0 0 0

(b) Of All Other Loans

(c) TOTAL LOAN REPAYMENTS
(add Lines 19(a) and (b)).....

5 0 0 0 0

5 0 0 0 0

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other
Than Political Committees

(b) Political Party Committees.....

(c) Other Political Committees
(such as PACs)

(d) TOTAL CONTRIBUTION REFUNDS
(add Lines 20(a), (b), and (c)).....

21. OTHER DISBURSEMENTS

22. TOTAL DISBURSEMENTS
(add Lines 17, 18, 19(c), 20(d), and 21) ►

5 0 0 0 0

5 0 0 0 0

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

1 5 6 5 8 5

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

0 0 0

25. SUBTOTAL (add Line 23 and Line 24).....

1 5 6 5 8 5

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

5 0 0 0 0

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD
(subtract Line 26 from Line 25).....

1 0 6 5 8 5

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate
schedule(s)
for each
numbered line)

PAGE OF

FOR LINE NUMBER:
(check only one)

☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

CAMPOS FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

CAMPOS, BENJAMIN

Mailing Address

4229 REDLINE DRIVE

City

State

LAKEWOOD CA

Zip Code

90713

Nature of Debt (Purpose):

OPERATING EXPENSES

Outstanding Balance Beginning This Period

6 3 4 6 9 6

Amount Incurred This Period

9 9 8 6

Payment This Period

5 0 0 0 0

Outstanding Balance at Close of This Period

5 9 4 6 8 2

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional)

2) TOTALS This Period (last page this line number only)

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

5 9 4 6 8 2

earnsmart
FedEx carbon-neutral
envelope shipping

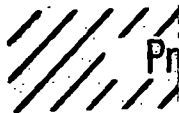
TRY FEDEX
ONE RATESM

Flat rate shipping that

RECEIVED

2015 JAN 22 AM 0:5

FEC MAIL CENTER



Page 1 of 1

From: (567) 731-0794
BENJAMIN CAMPOS, JR., CPA
BTC CERTIFIED PUBLIC ACNTS.
8444 E. SPRING STREET #241
LONG BEACH, CA 90815

Origin ID: LGBA

FedEx
Express



SHIP TO: (800) 421-9530

BILL SENDER

FEDERAL ELECTION COMMISSION
FEDERAL ELECTION COMMISSION
999 E ST NW

WASHINGTON, DC 20463

Ship Date: 20JAN15
ActWgt: 1.0 LB
CAD: 7523526UNNET3610

Delivery Address Bar Code



Rel # CAMPOS FOR CONGRESS

Invoice #

PO #

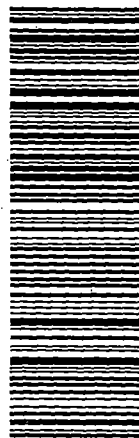
Dept #

FRI - 23 JAN AA
EXPRESS SAVER

TRK# 7726 2892 8656

0201

SK RDVA
20463
DCUS
IAD



SP: 116F15EE18


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1. Use the Print button on this page to print your label to your laser or inkjet printer.
2. Fold the printed page along the horizontal line.
3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

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FRI 16:30 8656
RT 01.22
FZ

Federal Election Commission
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The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i>	Shipping Date <i>1/20/15</i>
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	<i>1/22/15</i> DATE PREPARED

(8/2013)